

25X1A9a

**TRANSMITTAL**

1646 7 March 1958  
(Date)

TO:	10 MAP	
BUILDING	[REDACTED]	
2032 K Bldg		ROOM NO.
REMARKS:  In accordance with agreement at IOTAC meeting March 5, please telephone or send an informal note of any change and/or accept- ance as soon as possible.		
FROM:	[REDACTED]	
BUILDING	Barton Hall   ROOM NO. 2618   EXTENSION 4293	
FORM NO. SEP 1946	36-8	

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